

**SUMMER RESEARCH PROGRAM**

**FOR**

**HIGH SCHOOL STUDENTS**

**2009**

**STUDENT APPLICATION FORM**

**(PLEASE PRINT CLEARLY)**

**Note: UTMB will NOT provide housing of any kind for participants in the program. Students must live or secure housing within a 50 mile radius of UTMB. *If you are outside a driving commute distance of 50 miles, please have your parent/guardian attach a letter confirming that you have secured a place of residence for this program.* Also indicate how you will travel to and from campus. We will not review your application without this information. Program dates June 8-July 30, 2009**

**PERSONAL**

1. \_\_\_\_\_  
Last Name First Name MI

2. \_\_\_\_\_  
Address City State Zip

3. \_\_\_\_\_/  
(Area code) Home Phone Number Home Email Address

4. \_\_\_\_\_  
High School Location/Address

5. \_\_\_\_\_  
Grade Class Size

6. \_\_\_\_\_  
Place of Birth Age Date of Birth

7. \_\_\_\_\_  
Name of Emergency Contact Phone Relationship

8. \_\_\_\_\_  
Mother's Name Mother's Occupation

\_\_\_\_\_  
Mother's Educational Level Mother's Work Phone

9. \_\_\_\_\_  
Father's Name Father's Occupation

\_\_\_\_\_  
Father's Educational Level Father's Work Phone

10. Do you consider yourself disadvantaged: (Check all that apply)  
 economically \_\_\_\_\_ educationally \_\_\_\_\_/geographically \_\_\_\_\_/or physically \_\_\_\_\_?  
 If so, briefly explain why.
11. If you checked anything on #10, please indicate the number of people in your household who depend on your family income (including your brothers, sisters and grandparents). \_\_\_\_\_
12. What are the ages of your brothers and/or sisters? \_\_\_\_\_  
 How many of them are in college? \_\_\_\_\_  
 Which college do they attend? \_\_\_\_\_
- 13a. Have you participated in this or a similar research program(s) before? If so, when, where and with whom did you work?
- 13b. Participants in this program are expected to be present for its *entire duration of the program (June 8 – July 30, 2009)*. What conflicting commitments do you have for this program? State times and dates? (*Example of excused absence: college orientation*)
14. Will you have to make arrangements to live within a commuter distance?  
 Yes \_\_\_\_\_ NO \_\_\_\_\_ (If yes, attach a letter confirming local residence.)

**ACADMEIC INFORMATION**

Standardized Test Scores:

PSAT/SAT

Math \_\_\_\_\_ Verbal \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Reasoning \_\_\_\_\_ Writing \_\_\_\_\_ Comp \_\_\_\_\_

ACT

Math \_\_\_\_\_ Verbal \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Reasoning \_\_\_\_\_ Writing \_\_\_\_\_ Comp \_\_\_\_\_

**EDUCATION AND COMMUNITY HONORS & AWARDS**

(Please attach a typed list with headings for questions 15-17)

15. Please attach a typed list with answers to the following questions referring to general academic honors: (Use all of these headings)
- a) List all academic awards:
  - b) List all community awards:
16. Please attach a typed list with answers to the following questions referring to the areas of Science and Mathematics: (Use all of these headings)
- a) List awards received:
  - b) List participation in special programs:
  - c) List science fair projects and awards:
  - d) List club memberships (include any officer positions):
  - e) List other projects/competitions:

17. Please attach a typed list with answers to the following questions referring to extracurricular involvement: (Use all of these headings)
- a) List school activities and organizations:
  - b) List civic, volunteer, church activities:
  - c) List awards/honors:
  - d) List hobbies/interests:
  - e) List sports:

**EMPLOYMENT HISTORY**

18. Have you ever been employed? \_\_\_\_ Yes \_\_\_\_ No
19. Current or last employer: \_\_\_\_\_  
 Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_
- Job description:
- Reason for leaving:
20. List any other employers with information requested in Question 19 on the back of this sheet and check here \_\_\_\_\_, if any are listed.

**ESSAY**

21. Type or print neatly a 250-word essay explaining what attracts you to the UTMB Summer Research Program and what you hope to gain from this experience. Explain what areas of science particularly interest you. You should state your favorite subject(s), if you plan to attend college, expected major and career ambitions. *Use a separate sheet for your essay.*

**APPLICANT'S CHECKLIST**  
**DEADLINE DATE: 3/13/09**

Applicant should check off the forms below once they have been completed and/or distributed to indicate that all application requirements have been satisfied.

- |  |       |   |
|--|-------|---|
| Information release statement                      | _____ | Form to be given to <u>high school registrar</u> .          |
| Student application form (p. 1-3)                  | _____ | Form to be returned by applicant.                           |
| with attachment of accomplishments                 | _____ | Additional sheet to be returned by applicant.               |
| Essay  | _____ | Form to be returned by applicant.                           |
| Parental consent form (p. 4)                       | _____ | Form to be returned by applicant.                           |
| Commute Confirmation Letter                        | _____ | Letter to be returned by applicant.                         |
| Counselor's recommendation (p. 5-7)                | _____ | Form to be returned by individual(s) giving recommendation. |
| Science or Math teacher's recommendation (p. 8-10) | _____ | Form to be returned by individual(s) giving recommendation. |