



Medical Careers Diversity Program (MCDP)
 The University of Texas Medical Branch
 School of Medicine

PLEASE TYPE OR PRINT AND MAIL TO APPROPRIATE ADDRESS (see last page of application for addresses).

Date: ___ / ___ / ___

Please check the program(s) to which you are applying:

- Prairie View A&M University
 Texas Southern University
 University of Texas at El Paso
 Texas A&M International University
 University of Texas at Brownsville
 University of Texas Pan American

I. PERSONAL DATA:

Last Name: _____ First Name: _____ MI: _____

Address: _____

City: _____ State: _____ Zip Code: _____

County: _____ Number of years at this address: _____

Phone Number: () _____ Cell Phone Number: () _____

Date of Birth: _____ Place of Birth: _____

Male: _____ Female: _____ E-mail Address _____

Are you a Texas resident? Yes _____ No _____ How many years have you lived in Texas? _____

Are you a United States citizen? Yes _____ No _____ If not, what is your citizenship? _____

Provide the Visa type or Resident Status: _____ Date issued: _____

Are you currently under charge or have you ever been convicted of a felony or misdemeanor, other than minor traffic violations, or have you ever received a felony or misdemeanor deferred adjudication? Yes _____ No _____
 As applicant need not disclose information about a juvenile or criminal record that has been sealed or expunged. Failure to disclose information may result in the applicant being denied admission. If yes, explain fully including dates.

(Do not include routine traffic violations; but DWI, DUI & DWL are not routine traffic violations and must be listed.)

2. EDUCATIONAL DATA (Please attach a copy of your official high school transcript to this application.)

High School Name: _____

High School Location (City): _____

Total number of high school students at your school: _____ Number in Senior class: _____

Current class rank: ___ / ___ Overall GPA: _____ Science GPA: _____

Est. grad. date: _____

Composite SAT score: _____ Date taken: _____
 Mathematics _____ Writing _____
 Critical Reading _____

Composite ACT score: _____ Date taken: _____
 English _____ Reading _____
 Mathematics _____ Science _____

Total College Credit Hours: _____ Cumulative GPA: _____

3. FAMILY HISTORY AND DATA:

Father's Name: _____ Highest Educational level: _____

Father deceased? Yes _____ No _____

Occupation: _____ Employer: _____

Business Address: _____ Business Phone: (____) _____

Mother's Name: _____ Highest Educational level: _____

Mother deceased? Yes _____ No _____

Occupation: _____ Employer: _____

Business Address: _____ Business Phone: (____) _____

Number of siblings: _____ Ages: _____ Number of siblings attending college: _____

How many generations of your family have lived in the state of Texas? _____

Is English your first language? Yes _____ No _____ If no, what is your first language? _____

What is the predominant language spoken in your home? _____

Please list all languages in which you are fluent (other than English). _____

4. FINANCIAL DATA:

Do you currently support any minor dependents? Yes _____ No _____ If yes, list ages: _____

What was your parents after-taxes income for the 2006 tax year: (check one)

_____ 0-\$10,000	_____ \$30,001-\$40,000	_____ \$60,001-\$70,000
_____ \$10,001-\$20,000	_____ \$40,001-\$50,000	_____ Over \$70,000
_____ \$20,001-\$30,000	_____ \$50,001-\$60,000	

If your family owned a home, please estimate the value of the home in which you were raised. (check one)

_____ Less than \$50,000	_____ \$60,001-\$70,000	_____ \$80,001-\$90,000
_____ \$50,001-\$60,000	_____ \$70,001-\$80,000	_____ Over \$90,000

Type of community/neighborhood in which you grew up (city, inner city, suburban, town, rural): _____

Definitions: City – population more than 100,000; Inner City - current part of the city, densely populated and low income; Suburban – residential area adjacent to a city; Town – population 50,000-100,000; Rural – county and/or farming area

List all full- and part-time employment experiences including summers that you have held for the past two years. Use a separate sheet if necessary.

Company/Organization	Position	Dates	Hours per week

5. BIOGRAPHICAL DATA

a. List any academic honors, awards, and other recognitions received while in high school and to the present.

b. List any leadership roles or positions of responsibility held while in high school and to the present.

c. List any health-care related community service, volunteer, or employment experiences you have participated in while in high school and to the present.

d. List any non health-care related community service or volunteer activities you have participated in while in high school and to the present.

e. List extracurricular activities you have participated in while in high school and to the present.

5. Personal Statement:

Please provide a statement (in the space provided below) of your educational and career goals with special attention to what you have done to prepare yourself to reach these goals.

I certify the information provided in the above application is complete and correct to the best of my knowledge.
(Please sign and date after printing completed document).

Signature: _____ Date: _____



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Supplemental Data Request Form

Please check the program(s) to which you are applying:

- Prairie View A&M University Texas Southern University University of Texas at El Paso
- Texas A&M International University University of Texas at Brownsville University of Texas Pan American

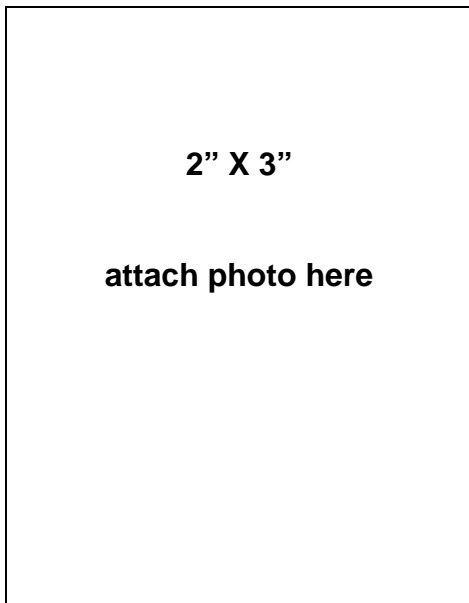
(Name)

____ - ____ - ____
(Date of Birth)

1. Please indicate your race or ethnic group as follows:

- (1) American Indian/Alaskan Native (6) Other Hispanic
- (2) Black/African American (7) White/Caucasian
- (3) Asian/Pacific Islander (8) Other (specify)
- (4) Mexican American (9) Unreported
- (5) Puerto Rican (Mainland)

2. Photographs are requested to assist the committee members in identifying and remembering applicants being considered for acceptance in the EMSAP.



Please submit one photograph.
It should be a recent photo
and approximately 2" X 3" in size.

Please print name on back of photograph.